

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :		
SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE COURT WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730867
3	SCHOOL CODE (IF APPLICABLE)	11215
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-3 , SHIPRA PATH - VARUN PATH, MANSAROVAR , JAIPUR- 302020
5	PRINCIPAL NAME AND QUALIFICATION	MRS. AARTI SHALLEY B.SC, MA, B.ED
6	SCHOOL EMAIL ID	info@cambridgecourtworldschool.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	01412394874

B : DOCUMENTS AND INFORMATION:		
SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/vrrt5fzd
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/5f422bbu
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/y9kcf6at
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/2jty5dvm
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/2a9tvzuj
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/2pfb822y
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/bdmtnffy
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/ybnp84up

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
1	FEE STRUCTURE OF THE SCHOOL	https://shorturl.at/ENsYF
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/4r4r4yxy
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/fjepaxxc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/yemcxk7j
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	159	159	100 %	-

RESULT CLASS: XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	159	159	100%	-

D : STAFF (TEACHING) :

SL.NO.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	MRS. AARTI SHALLEY
2	VICE PRINCIPAL	1	MS SWATI KALIA
3	HEADMISTRESS	1	MS TANYA BUNKER
4	TOTAL NO. OF TEACHERS	126	
	* PGT	23	https://tinyurl.com/2ke9n52c
	* TGT	43	https://tinyurl.com/2vu5zwtv
	* PRT	60	https://tinyurl.com/2fth844
5	TEACHERS SECTION RATIO	3.6:1	
6	DETAILS OF SPECIAL EDUCATOR	1	MS NISHITHA ANNA GEORGE
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2	MS SAKSHI GEORGE & MS SARIKA KHANDELWAL

E : SCHOOL INFRASTRUCTURE:

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5958.50 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 69 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 163 SQ MTR
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 1643 SQ MTR
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	27
7	NO. OF BOYS TOILETS	52
8	NO. OF CWSN TOILETS	14
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rKllyEPAuo0

1	MINUTES	https://tinyurl.com/4w7hxcrt
2	MEMBER LIST	https://tinyurl.com/5t3mdys8
3	FEE	https://tinyurl.com/547tcxbb